

## **FIFTH AMENDMENT TO AGREEMENT WITH ARAMARK FOR INMATE COMMISSARY AND FOOD SERVICES**

**THIS FIFTH AMENDMENT** to the above-referenced agreement is entered into on this 17<sup>th</sup> day of June 2025, by and between ARAMARK Correctional Services, LLC, a Delaware Limited Liability Company ("ARAMARK"), and the City of Santa Ana, a charter city and municipal corporation organized and existing under the Constitution and laws of the State of California ("City").

### **RECITALS**

- A. The parties entered into an Agreement No. A-2020-204 dated October 20, 2020 ("Agreement"), by which ARAMARK agreed to provide inmate commissary and food services at the Santa Ana Detention Facility. The Agreement is effective through June 30, 2025.
- B. On December 7, 2021, the parties entered into a First Amendment to the Agreement (A-2020-204-1) to include additional funding to address an increase in the Consumer Price Index (CPI) and increase the overall contract not-to- exceed amount.
- C. On December 20, 2022, the parties further entered into a Second Amendment to the Agreement (A-2022-252) to include additional funding to address an increase in the Consumer Price Index (CPI) and increase the overall contract not- to-exceed amount.
- D. On June 20, 2023, the parties entered into a Third Amendment to the Agreement (A-2023-120) to include additional funding to address an increase in the Consumer Price Index (CPI) and increase the overall contract not- to-exceed amount.
- E. On June 4, 2024, the parties entered into a Fourth Amendment to the Agreement (A-2024-077) to include additional funding to address an increase in the Consumer Price Index (CPI), increase the overall contract not- to-exceed amount, and extend the term through June 30, 2025.
- F. The parties now seek authority to further amend the Agreement to extend the term for three months, and add an additional \$500,000 for a total not to exceed amount of **\$8,183,326.31**.

### **The Parties therefore agree:**

1. **Section 2, Compensation- A. Food Service-subsection i**, is amended to increase the not to exceed amount by \$500,000, resulting in an agreement aggregate not to exceed amount of **\$8,183,326.31**, and to include the following Price Per Meal chart:

| <b>ADP Range<br/>Price Per Meal</b> |             |              |
|-------------------------------------|-------------|--------------|
| <b>Low</b>                          | <b>High</b> | <b>Price</b> |
| 101                                 | 125         | \$9.39       |
| 126                                 | 150         | \$7.80       |
| 151                                 | 175         | \$6.74       |
| 176                                 | 200         | \$5.98       |
| 201                                 | 225         | \$5.41       |
| 226                                 | 250         | \$4.97       |
| 251                                 | 275         | \$4.61       |
| 276                                 | 300         | \$4.32       |
| 301                                 | 325         | \$4.08       |
| 326                                 | 350         | \$3.89       |
| 351                                 | 375         | \$3.73       |
| 376                                 | 400         | \$3.58       |
| 401                                 | 425         | \$3.47       |
| 426                                 | 450         | \$3.35       |

2. **Section 3, Term, subsection a**, is amended to extend the term through September 30, 2025.
3. Except as modified by this Fifth Amendment, all other terms and conditions of the Agreement, as amended, shall remain in full force and effect.

[Signatures on following page]

IN WITNESS WHEREOF, the parties hereto have executed this Fifth Amendment to the Agreement on the date and year first written above

**ATTEST:**


**CITY OF SANTA ANA**


\_\_\_\_\_  
JENNIFER HALL  
City Clerk

\_\_\_\_\_  
ALVARO NUNEZ  
City Manager

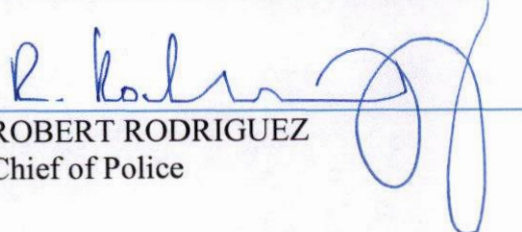
**APPROVED AS TO FORM:**  
SONIA R. CARVALHO  
City Attorney

**ARAMARK CORRECTIONAL SERVICES**

By:   
\_\_\_\_\_  
Tamara Bogosian  
Senior Assistant City Attorney

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\_\_\_\_\_  
By: Stephen Yarsinsky  
Title: Finance Vice President

**RECOMMENDED FOR APPROVAL:**

  
\_\_\_\_\_  
ROBERT RODRIGUEZ  
Chief of Police