

# CITY OF SANTA ANA



**COMMUNITY WORKFORCE  
AGREEMENT COMPLIANCE  
REQUIRED**

**CONTRACT DOCUMENTS  
FOR  
PROJECT NO. 21-6457  
Valley Adams Neighborhood  
Water Main Improvements Phase 2**

**PREPARED UNDER THE SUPERVISION OF:**

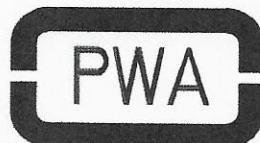


  
Armando Fernandez

  
Date

**20 CIVIC CENTER PLAZA  
CITY HALL - ROSS ANNEX  
SANTA ANA, CA 92701**

**SANTA ANA**



**PUBLIC WORKS AGENCY**

Prospective bidders may obtain Bid Documents, Project Specifications and Plans via PlanetBids:  
<https://www.planetbids.com/portal/portal.cfm?CompanyID=20137>

**CITY OF SANTA ANA**  
**PROPOSAL**  
 PROJECT NO.: 21-6457  
 VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2

**BID PROPOSAL**

TO: CITY COUNCIL OF THE CITY OF SANTA ANA

FROM: Stephen Doreck Equipment Rentals Inc.

**REQUIREMENT:**

The undersigned bidder declares that they have carefully examined the location of the proposed work, that they have examined the Contract Documents in its entirety and hereby proposes to furnish all material and do all the work required to complete the said work in accordance with said plans (if any) and the specifications for the unit price(s) or lump sum(s) set forth in the following schedule:

Item	Description	Qty	Unit	Unit Price	Amount
1	Mobilization / Demobilization (no more than 5% total bid)	1	LS	\$ 56,300.00	\$ 56,300.00
2	8" Class 305 AWWA C900 P.V.C. Water Main	2900	LF	\$ 165.00	\$ 478,500.00
3	Construct 1" Water Service per City Std. Plan 1401	68	EA	\$ 1,460.00	\$ 99,280.00
4	8" Resilient Wedge Gate Valve per City Std. Plan 1410	9	EA	\$ 2,025.00	\$ 18,225.00
5	Fire Hydrant Assembly per City Std. Plan 1405	10	EA	\$ 10,650.00	\$ 106,500.00
*6	1" Combination Air Vacuum Release Valve per City Std. Plan 1415	1	EA	\$ 7,500.00	\$ 7,500.00
7	Vertical Offset 8 Feet Deep per City Std. Plan 1413B	1	EA	\$ 4,250.00	\$ 4,250.00
*8	Vertical Offset per City Std. Plan 1413A or 1413B (As Needed)	5	EA	\$ 3,850.00	\$ 19,250.00
9	CCTV Inspection of Existing Sewer Mains	2650	LF	\$ 4.00	\$ 10,600.00
10	CCTV Inspection of Existing Sewer Laterals	69	EA	\$ 125.00	\$ 8,625.00
11	Cold Mill (T = 1")	95400	SF	\$ .20	\$ 19,080.00
12	PCC Cross-Gutter Replacement	1400	SF	\$ 17.00	\$ 23,800.00
13	PCC Curb & Gutter	60	LF	\$ 60.00	\$ 3,600.00



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**VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2**

Item	Description	Qty	Unit	Unit Price	Amount
14	PCC Driveway Approach per City Std. Plan 1112	225	SF	\$ 15.00	\$ 3,375.00
15	4" PCC Sidewalk per City Std. Plan 1104	150	SF	\$ 10.00	\$ 1,500.00
16	Type "A" Culvert Per City Std. Plan 318	1	EA	\$ 16,000.00	\$ 16,000.00
17	Unclassified Excavation	65	CY	\$ 185.00	\$ 12,025.00
18	Asphalt Rubber Hot Mix (ARHM)	600	TN	\$ 115.00	\$ 69,000.00
19	Asphalt Rubber Aggregate Membrane	10600	SY	\$ 8.10	\$ 85,860.00
20	Adjust Manhole Frame and Cover to Finished Grade	12	EA	\$ 1,100.00	\$ 13,200.00
*21	Potholing (As-Needed)	10	EA	\$ 750.00	\$ 7,500.00
22	Striping And Pavement Markings	1	LS	\$ 12,700.00	\$ 12,700.00
23	Traffic Control and Traffic Control Plans	1	LS	\$ 35,000.00	\$ 35,000.00
24	As-Builts	1	LS	\$ 15,000.00	\$ 15,000.00 ✓

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<b>TOTAL BASE BID</b>	<u>1,126,670.00</u> <i>W</i>
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The lowest responsible bidder shall be selected based on the total base bid. The City reserves the right to award the Base Bid, and any, all, or none of the add-alternate bid items (if any).

\* The quantity for this bid item is shown for bid comparison only. This bid item shall not be subject to the "25%" limit as stated in Section 3-2 of the Standard Specifications. The actual amount for this item will be dictated by the actual quantity used, and the Agency reserves the right to increase or decrease the quantity of this item accordingly.

† This bid item is considered a Specialty Item per Section 2-3.2 of the Standard Specifications.

**TIME FOR COMPLETION OF IMPROVEMENTS AND LIQUIDATED DAMAGES**

The undersigned bidder hereby proposes to complete the Work for the total base bid amount shown above, within number fifty-five (55) working days after the commencement date stated in the Notice to Proceed.

The liquidated damages amount, in lieu of the amount specified in Subsection 6-9 of the Standard Specifications, shall be \$1,300 per calendar day.

Name of Firm Stephen Doreck Equipment Rentals Inc.

Signature of BIDDER  -Pablo Viramontes

Title Vice President

(If an individual, so state. If a firm or co-partnership, state the firm name and give the names of all individual co-partners composing the firm. If a corporation, state legal name of corporation, and names of President, Secretary, Treasurer and Manager, thereof.)

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles )

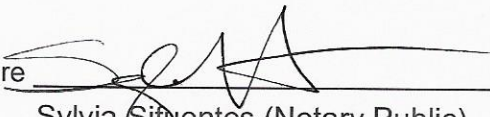
On October 22, 2020 before me, Sylvia Sifuentes (Notary Public)  
(insert name and title of the officer)

personally appeared Pablo Viramontes,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her~~/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

  
Sylvia Sifuentes (Notary Public)

(Seal)





**CITY OF SANTA ANA**  
**PROPOSAL**  
PROJECT NO.: 21-6457  
VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2

**BIDDER'S STATEMENT**

BIDDER understands and agrees that this Bid Proposal, Contract Documents and subsequent Construction Contract Agreement shall constitute the entire agreement between BIDDER and the AGENCY only after it has been accepted by the City Council, endorsed by the Clerk of the Council with her signature and official seal noting hereon the action of approval of the Council, signed by the Public Works Agency Executive Director or his/her duly authorized agent, and signed by the City Attorney, denoting his approval of the form of this document, and its execution, and when it or an exact copy of it has been either delivered to BIDDER or deposited with the United States Postal Service properly addressed to the BIDDER with the correct postage affixed thereto.

BIDDER further agrees that upon delivery (as defined above) of the accepted agreement he/she will furnish AGENCY all required bonds and certificate of liability insurance within ten (10) business days or the funds, check, draft, or BIDDERS bond substituted in lieu thereof accompanying this proposal shall become the property of the AGENCY and shall be considered as payment of damages due to the delay and other causes suffered by AGENCY because of the failure to furnish the necessary bonds and because it is distinctly agreed that the proof of damages actually suffered is difficult to ascertain; otherwise said funds, check, drafts, or BIDDER'S bond substituted in lieu thereof shall be returned to the undersigned.

BIDDER understands that a bid is required for the entire work, the estimated quantities set forth in the bid schedule are solely for the purpose of comparing bids, and that final compensation under the contract will be based upon the actual quantities of work satisfactorily completed. The BIDDER also certifies that the bid is a balanced bid.

In accordance with Section 7028.15 of the California Business and Professions Code, the undersigned certifies under penalty of perjury that the foregoing is true and correct.

Name of Firm Stephen Doreck Equipment Rentals Inc.

Signature of BIDDER  -Pablo Viramontes

Title Vice President

(If an individual, so state. If a firm or co-partnership, state the firm name and give the names of all individual co-partners composing the firm. If a corporation, state legal name of corporation, and names of President, Secretary, Treasurer and Manager, thereof.)

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State of California  
County of Los Angeles )

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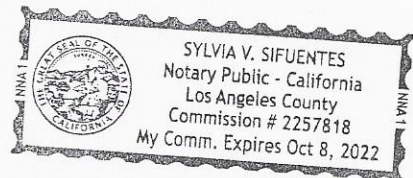
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

  
Sylvia Sifuentes (Notary Public)

(Seal)





**CITY OF SANTA ANA**  
**PROPOSAL**  
PROJECT NO.: 21-6457  
VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2

**CONTRACTOR'S LICENSING AND REGISTRATION STATEMENT**

The undersigned contractor, or corporate officer, declares under penalty of perjury that he/she and all his/her subcontractors are registered with the State of California Department of Industrial Relations (DIR), and that the following is true and correct.

Contractor's Name: Stephen Doreck Equipment Rentals Inc.

Business Address: 9075 Telegraph Road, Pico Rivera, CA 90660

Business E-Mail Address: Pablo@doreckconstruction.com

Telephone: 562.949.4949

State Contractor's License No. and Class: 665471-A

License Expiration Date: 02/28/2022

State Dept. of Industrial Relations (DIR)  
Registration No.: 1000011335

State Dept. of Industrial Relations (DIR)  
Registration Expiration Date: 06/30/23

Signed:  -Pablo Viramontes

Title: Vice President



## ACKNOWLEDGMENT

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State of California  
County of Los Angeles )

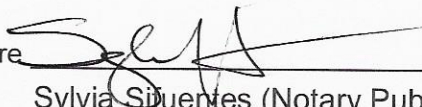
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(insert name and title of the officer)

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subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her~~/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

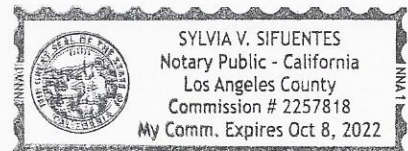
WITNESS my hand and official seal.

Signature



Sylvia Sifuentes (Notary Public)

(Seal)





State of California

Back to DIR>> (<https://www.dir.ca.gov/>)

# Department of Industrial Relations

## Contractor Information

**Legal Entity Name**  
STEPHEN DORECK EQUIPMENT RENTALS, INC.  
**Legal Entity Type**  
Corporation  
**Status**  
Active  
**Registration Number**  
1000011335  
**Registration effective date**  
07/01/20  
**Registration expiration date**  
06/30/23  
**Mailing Address**  
9075 TELEGRAPH ROAD PICO RIVERA 90660 CA ...  
**Physical Address**  
9075 TELEGRAPH ROAD PICO RIVERA 90660 CA ...  
**Email Address**  
pablo@doreckconstruction.com  
**Trade Name/DBA**  
DORECK CONSTRUCTION  
STEPHEN DORECK EQUIPMENT RENTALS, INC.  
**License Number (s)**  
CSLB:665471  
CSLB:665471

## Registration History

Effective Date	Expiration Date
07/12/18	06/30/19
06/22/17	06/30/18
07/07/16	06/30/17
08/09/15	06/30/16
02/23/15	06/30/15
07/01/19	06/30/20
07/01/20	06/30/23

## Legal Entity Information

<b>Corporation Entity Number:</b>	2982502
<b>Federal Employment Identification Number:</b>	208858954
<b>President Name:</b>	CATHERINE R. DORECK
<b>Vice President Name:</b>	STEPHEN L. DORECK
<b>Treasurer Name:</b>	PABLO VIRAMONTES
<b>Secretary Name:</b>	PABLO VIRAMONTES
<b>CEO Name:</b>	CATHERINE R. DORECK

### Agency for Service:

<b>Agent of Service Name:</b>	STEPHEN L. DORECK
<b>Agent of Service Mailing Address:</b>	8026 E. TARMA STREET LONG BEACH 90808 CA United States

## Worker's Compensation

**Do you lease employees through Professional Employer Organization (PEO)?:**  
**Please provide your current worker's compensation insurance information below:**

No

PEO Information	Name	Phone	Email
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**Insured by Carrier****Policy Holder Name:****Insurance Carrier:**STEPHEN DORECK EQUIPMENT RENTALS, INC.  
TRAVELERS INDEMNITY COMPANY



**CITY OF SANTA ANA**

**PROPOSAL**

PROJECT NO.: 21-6457

**VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2**

**PREVAILING WAGE COMPLIANCE AND MONITORING STATEMENT**

Contractor is aware of the requirements of California Labor Code Section 1720, et seq., as well as California Code of Regulations, Title 8, Section 16,000, et seq., ("Prevailing Wage Laws"), which require the payment of prevailing wage rates and the performance of other requirements on "public works" and "maintenance" projects. Since the services are being performed as part of an applicable "public works" or "maintenance" project, as defined by the Prevailing Wage Laws, and since the total compensation is \$1,000 or more, Contractor agrees to fully comply with such Prevailing Wage Laws.

City shall provide Contractor with a copy of the prevailing rates of per diem wages in effect at the commencement of this Agreement. Contractor shall make copies of the prevailing rates of per diem wages for each craft, classification or type of worker needed to execute the services available to interested parties upon request, and shall post copies at the Contractor's principal place of business and at the project site.

Contractor shall defend, indemnify and hold the City, its elected officials, officers, employees and agents free and harmless from any claim or liability arising out of any failure or alleged failure to comply with the Prevailing Wage Laws.

The undersigned certifies that the foregoing is true and correct.

Name of Firm Stephen Doreck Equipment Rentals Inc.

Signature of BIDDER  -Pablo Viramontes

Title Vice President

(if an individual, so state)

## ACKNOWLEDGMENT

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State of California  
County of Los Angeles )


On October 22, 2020 before me, Sylvia Sifuentes (Notary Public)  
(insert name and title of the officer)

personally appeared Pablo Viramontes,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
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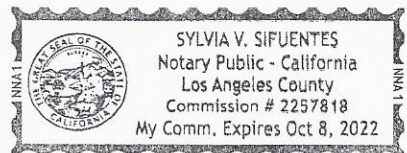
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WITNESS my hand and official seal.

Signature

  
Sylvia Sifuentes (Notary Public)

(Seal)





**CITY OF SANTA ANA  
PROPOSAL**

PROJECT NO.: 21-6457

**VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2**

**REFERENCES**

The following are the names, addresses, and telephone numbers for **THREE** public agencies for which the BIDDER has performed similar work within the past three years.

1. **City of Lomita**      24300 Narbonne Ave Lomita CA 90717  
\_\_\_\_\_  
Name and Address of Owner.  
**Tom Shabazi**    310.325.7110  
\_\_\_\_\_  
Name and Telephone Number of person familiar with project.  
**1,699,398.00**                      **Water Main Replacement**                      **03/2014**  
\_\_\_\_\_  
Contract Amount                                      Type of Work                                      Date Completed
  
2. **City of Manhattan Beach**  
\_\_\_\_\_  
Name and Address of owner.  
**Edward Kao** 310.802.5358  
\_\_\_\_\_  
Name and Telephone Number of person familiar with project.  
**2,188,070.00**                      **Water Main Replacement**                      **07/2016**  
\_\_\_\_\_  
Contract Amount                                      Type of Work                                      Date Completed
  
3. **City of Alhambra**  
\_\_\_\_\_  
Name and Address of owner.  
**Dennis Allen** 626.570.3274  
\_\_\_\_\_  
Name and Telephone Number of person familiar with project.  
**1,357,828.50**                      **Replacement of 4" and 14" Watermains**                      **07/2017**  
\_\_\_\_\_  
Contract Amount                                      Type of Work                                      Date Completed

The following are the names, addresses, and telephone numbers of all brokers and sureties from whom BIDDER intends to procure insurance and bonds.

**CSBA - Commercial Surety Bond Agency - 1411 N. Batavia St Suite 201 Orange Ca**

\_\_\_\_\_  
**Arturo Ayala**    Ph:714 ) 516-1232    fx:714-516-9563  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CITY OF SANTA ANA  
PROPOSAL**

PROJECT NO.: 21-6457

**VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2**

**ADDITIONAL REFERENCES**

The following are the names, addresses, and telephone numbers for **THREE** public agencies for which the **BIDDER** or **Subcontractor** has performed similar work in the past five years.

1. **City of El Segundo 350 Main Street el Segundo CA 90245**

Name and Address of Owner.

**Lifan Xu 310.524.2368**

Name and Telephone Number of person familiar with project.

**680,745.00**

**Water Improvements**

**11/2018**

Contract Amount

Type of Work

Date Completed

2. **City of Whittier 13230 Penn St, Whittier, CA 90602**

Name and Address of owner.

**Raul Flore 562.567.9525**

Name and Telephone Number of person familiar with project.

**990,245.00**

**Main Line Replacement**

**03/2020**

Contract Amount

Type of Work

Date Completed

3. **City of Covina 125 E College St, Covina, CA 91723**

Name and Address of owner.

**Rafael Fajardo 626.384.5489**

Name and Telephone Number of person familiar with project.

**2,603,255**

**Water Main Replacement**

**03/2020**

Contract Amount

Type of Work

Date Completed

The following are the names, addresses, and telephone numbers of all brokers and sureties from whom BIDDER intends to procure insurance and bonds.

**CSBA - Commercial Surety Bond Agency - 1411 N. Batavia St Suite 201 Orange Ca**

**Arturo Ayala Ph:714 ) 516-1232 Fx:714-516-9563**



**CITY OF SANTA ANA  
PROPOSAL**

PROJECT NO.: 21-6457

VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2

**NON-DISCRIMINATION CERTIFICATE**

The undersigned contractor or corporate officer, during the performance of this contract, certifies as follows:

- A. The Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
- B. The Contractor shall, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.
- C. The Contractor shall send to each labor union or representative of workers with which he/she has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- D. The Contractor shall comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- E. The Contractor shall furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his/her books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation, to ascertain compliance with such rules, regulations, and orders.
- F. In the event of the Contractor's non-compliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, the contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulations, or order of the Secretary of Labor, or as otherwise provided by law.

**CITY OF SANTA ANA  
PROPOSAL**

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**VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2**

- G. The Contractor shall include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontract or purchase order as the administering agency may direct as means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event the Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the Contractor may request that the United States enter into such litigation to protect the interests of the United States.
- H. Pursuant to California Labor Code Section 1735, as added by Chapter 643 Stats. 1939, and as amended, no discrimination shall be made in the employment of persons upon public works because of race, religious creed, color, national origin, ancestry, physical handicaps, mental condition, marital status, or sex of such persons, except as provided in Section 1420, and any contractor of public works violating this Section is subject to all the penalties imposed for a violation of the Chapter.

Signed:

 -Pablo Viramontes

Title:

Vice President

Firm:

Stephen Doreck Equipment Rentals Inc.

Date:

10/22/2020



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(insert name and title of the officer)

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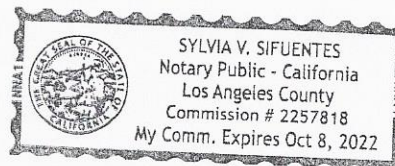
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WITNESS my hand and official seal.

Signature

Sylvia Sifuentes  
Sylvia Sifuentes (Notary Public)

(Seal)




**CITY OF SANTA ANA**  
**PROPOSAL**  
PROJECT NO.: 21-6457  
VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2

STATEMENT REGARDING APPRENTICESHIP REQUIREMENTS

The undersigned BIDDER is familiar with the requirements of Section 1777.5 of the State Labor Code regarding employment of apprentices, and understands that contractors on contracts exceeding \$30,000 or 20 working days shall:

- A. Apply to the joint apprenticeship committee administering the apprenticeship standards of the craft or trade in the area of the site of the public work for a certificate approving the contractor under the apprenticeship standards for the employment and training of apprentices in the area or industry affected.
- B. Employ the number of apprentices or the ratio of apprentices to journeymen stipulated in the apprenticeship standards.
- C. Contribute to the fund or funds in each craft or trade in which he/she employs journeymen or apprentices on the public work, in the same amount or upon the same basis and in the same manner as the other contractors, except contractors not signatory to the trust agreement shall pay a like amount to the California Apprenticeship Council.

Signed:  -Pablo Viramontes  
Title: Vice President  
Firm: Stephen Doreck Equipment Rentals Inc.  
Date: 10/22/2020



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles )


On October 22, 2020 before me, Sylvia Sifuentes (Notary Public)  
(insert name and title of the officer)

personally appeared Pablo Viramontes,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/~~their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

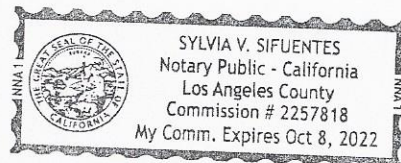
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

  
Sylvia Sifuentes (Notary Public)

(Seal)



**CITY OF SANTA ANA**  
**PROPOSAL**  
PROJECT NO.: 21-6457  
VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2

STATEMENT REGARDING "ANTI-KICKBACK" REQUIREMENTS

The undersigned is submitting this proposal for performing by contract the work required by these bid documents, agrees to comply with the Copeland "Anti-Kickback" Act (18 USC 74) as supplemented in the Department of Labor regulations (29 CFR, Part 3). This act provides that each contractor or subcontractor shall be prohibited from inducing, by any means, any person employed in the construction or repair of public work, to give up any part of the compensation to which he/she is otherwise entitled.

Signed:  -Pablo Viramontes

Title: Vice President

Firm: Stephen Doreck Equipment Rentals Inc.

Date: 10/22/2020

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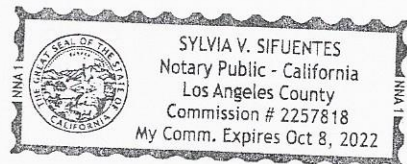
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Sylvia Sifuentes  
Sylvia Sifuentes (Notary Public)

(Seal)





**CITY OF SANTA ANA**  
**PROPOSAL**  
PROJECT NO.: 21-6457  
VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2

PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE

**In conformance with Public Contract Code Section 10162, the BIDDER shall complete, under penalty of perjury, the following questionnaire:**

Has the BIDDER, any officer of the BIDDER, or any employee of the BIDDER who has a proprietary interest in the BIDDER, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes \_\_\_\_\_ No   X  

If the answer is yes, explain the circumstances in the following space.

**CITY OF SANTA ANA**  
**PROPOSAL**  
PROJECT NO.: 21-6457  
VALLEY ADAMS NEIGHBORHOOD WATER MAIN IMPROVEMENTS PHASE 2

STATEMENT REGARDING COMMUNITY WORKFORCE AGREEMENT (CWA)  
REQUIREMENTS

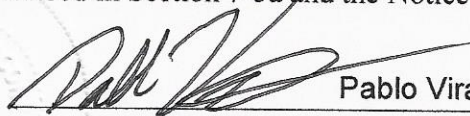
This is to certify that the undersigned BIDDER, and subcontractors, have read and understood the CWA entered into by and between the City of Santa Ana, the Los Angeles/Orange Counties Building and Construction Trades Council, and the signatory Craft Councils and Local Unions, effective as of September 1, 2017. The CWA is available at:

<http://www.santa-ana.org/pwa/documents/CWA.pdf>

The undersigned BIDDER hereby agrees to comply with all terms and conditions of the CWA, and is capable of completing construction of the project continuously, and without interruptions or delays. If awarded any work covered by the CWA, BIDDER will also be required to sign the Letter of Assent that appears as Attachment A to the CWA.

The undersigned BIDDER has also reviewed the Public Works Construction Permit and required deposit described in Section 7-5a and the Notice of Inviting Bids.

Signed:

 Pablo Viramontes

Title:

Vice President

Firm:

Stephen Doreck Equipment Rentals Inc.

Date:

10/22/2020

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Sylvia Sifuentes (Notary Public)

(Seal)

