SHEET 1 OF 4 NUMBER OF PARCELS 4 GROSS AREA=39,850 SQ FT.: 0.915 AC NET AREA=36866 SQ FT. : 0.846 AC DATE OF SURVEY 5-08-2021 ALL OF TENTATIVE PARCEL MAP NO. 2021-144

PARCEL MAP NO. 2021-144

IN THE CITY OF SANTA ANA, COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 1 OF TRACT NO. 414 SCUDDER BLOCKS AS SHOWN ON A MAP RECORDED IN BOOK 17, PAGE 17 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

INDER JIT CHAUHAN R.C.E. 28466 INDER ENGINEERING, INC.

ACCEPTED AND FILED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY
DATE
TIMEFEE \$
INSTRUMENT NO
BOOKPAGES
HUGH NGUYEN COUNTY CLERK—RECORDER
BY
DFPUTY

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED TO THE PUBLIC AS AN EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES: CIVIC CENTER DRIVE AND 9TH STREET

1513 CIVIC CENTER LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

SAUL DELGADO (MANAGING MEMBER)

EDUARDO I. LUNA (MANAGING MEMBER)

BENEFICIARY

DOMINION FINANCIAL SERVICES, LLC, A MARYLAND LIMITED LIABILITY COMPANY AS BENEFICIARY UNDER A DEED OF TRUST RECORDED ON DECEMBER 21, 2020 AS INSTRUMENT NO. 2020-753372, OF OFFICIAL RECORDS.

BY:	BY:
NAME:	NAME:
TITLE:	TITLE:

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

COUNTY OF) 55	
ON	BEFORE ME,	,A NOTARY

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

STATE OF CALIFORNIA

PUBLIC, PERSONALLY APPEARED

WIINESS MY HAND:	
SIGNATURE_ NOTARY PUBLIC IN AND FOR SAID STATE	MY PRINCIPAL PLACE OF BUSINESS
	IS INCOUNTY
(PRINT NAME)	MY COMMISSION EXPIRES

IMPROVEMENT CERTIFICATE

PURSUANT TO THE PROVISIONS OF SECTION 66411.1 OF THE SUBDIVISION MAP ACT, NOTICE IS HEREBY GIVEN THAT FOLLOWING IMPROVEMENTS ARE REQUIRED TO BE CONSTRUCTED OR SECURITY POSTED AS GUARANTEE FOR SAID IMPROVEMENTS IN ACCORDANCE WITH THE FOLLOWING:

1 COMPLY WITH THE CONDITIONS AND REQUIREMENTS OF TENTATIVE PARCEL MAP NO.

2021-144 APPROVED BY THE CITY ZONING ADMINISTRATOR ON JANUARY 12, 2022 2 COMPLY WITH THE REQUIREMENTS OF DEVELOPMENT PROCESSING MEMORANDUM NO. 2021-7 FROM THE PUBLIC WORKS AGENCY TO THE PLANNING AND BUILDING AGENCY DATED MARCH 23, 2021.

DATED JULY 1, 2021. DATED AUGUST 16, 2021. DATED SEPTEMBER 20, 2021 AND DATED OCTOBER 22, 2021.

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

1. CITY OF SANTA ANA HOLDER OF AN EASEMENT FOR STREET AND INCIDENTAL PURPOSES RECORDED IN BOOK 7606, PAGE 58 OF OFFICIAL RECORDS,

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF SAUL DELGADO ON MAY 8, 2021. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE JULY 20, 2023; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

NDER JIT	CHAUHAN,	R.C.E.	28466	DATE	
EXPIRATIO	N DATE 3-	31 - 20	24		

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED AS FILED WITH, AMENDED AND APPROVED BY THE CITY ZONING ADMINISTRATOR; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATED THIS	DAY OF	, 2022
70FNFK KFKULA C.F. 66219		
ACTING CITY ENGINEER OF 1	THE CITY OF SANTA ANA.	
MY REGISTRATION EXPIRES (06-30-2022	

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS		DAY OF		_,	2022	
KEVIN R.HILL L.S. 6617	S,COUNTY SURVEYOR					

BY: LILY M. N. SANDBERG, DEPUTY COUNTY SURVEYOR L.S. 8402

CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA) CITY OF SANTA ANA) SS COUNTY OF ORANGE

I HEREBY CERTIFY THAT ON THE DAY OF , 2022 THE ACTING CITY ENGINEER ON BEHALF OF THE CITY COUNCIL PURSUANT TO SECTION 34-183 OF THE CITY OF SANTA ANA MUNICIPAL CODE, APPROVED SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC, THE EASEMENT DEDICATION FOR PUBLIC STREET PURPOSES TO SAID CIVIC CENTER DRIVE AND 9TH STREET. AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION

66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS	 DAY OF_	,	2022	
 DAISY GOMEZ				

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA)

COUNTY OF ORANGE

CLERK OF THE CITY OF COUNCIL

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE. AND DO CERTIFY TO THE RECORDER OF THE COUNTY OF ORANGE THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND

COVERED BY THIS MAP.		
DATED THISDAY	Y, 2022	
SHARI L. FREIDENRICH COUNTY TREASURER—TAX COL	BY:TREASURER-TAX COLLECTOR	

- 1. SEE SHEET 2 FOR ADDITIONAL NOTARY ACKNOWLEDGEMENTS.
- SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT, BASIS OF BEARINGS AND MONUMENT NOTES.
- 3. SEE SHEET 4 FOR MAP SHEET AND EASEMENT NOTES.

SHEET 2 OF 4 NUMBER OF PARCELS 4 GROSS AREA=39,850 SQ FT.: 0.915 AC NET AREA=36866 SQ FT.: 0.846 AC DATE OF SURVEY 5-08-2021 ALL OF TENTATIVE PARCEL MAP NO. 2021-144 IN THE CITY OF SANTA ANA, COUNTY OF ORANGE, STATE OF CALIFORNIA

INDER JIT CHAUHAN R.C.E. 28466 INDER ENGINEERING, INC.

NOTARY ACKNOWLEDGEMENT

IDENTITY OF THE INDIVIDUAL WHO SIGNED ATTACHED, AND NOT THE TRUTHFULNESS,	THE DOCUMENT TO W	
STATE OF CALIFORNIA)) SS COUNTY OF)		
ONBEFORE	E ME,	,A NOTARY
WHO PROVED TO ME ON THE BASIS OF SA WHOSE NAME(S) IS/ARE SUBSCRIBED TO T TO ME THAT HE/SHE/THEY EXECUTED THE	HE WITHIN INSTRUMEN SAME IN HIS/HER/TI	NT AND ACKNOWLEDGED
CAPACITY(IES), AND THAT BY HIS/HER/THE PERSON(S), OR THE ENTITY UPON BEHALF THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UN CALIFORNIA THAT THE FOREGOING PARAGR WITNESS MY HAND:	NDER THE LAWS OF T	THE INSTRUMENT THE ON(S) ACTED, EXECUTED THE STATE OF

NOTARY ACKNOWLED	<u>GEMENT</u>	
A NOTARY PUBLIC OR OTHER OFFICER COIDENTITY OF THE INDIVIDUAL WHO SIGNED ATTACHED, AND NOT THE TRUTHFULNESS,	THE DOCUMENT TO V	WHICH THIS CERTIFICATE IS
STATE OF CALIFORNIA)) SS COUNTY OF)		
ONBEFOR	RE ME,	,A NOTARY
PUBLIC, PERSONALLY APPEARED		
WHO PROVED TO ME ON THE BASIS OF S WHOSE NAME(S) IS/ARE SUBSCRIBED TO TO ME THAT HE/SHE/THEY EXECUTED TH CAPACITY(IES), AND THAT BY HIS/HER/THE PERSON(S), OR THE ENTITY UPON BEHALITHE INSTRUMENT.	THE WITHIN INSTRUME E SAME IN HIS/HER/ HEIR SIGNATURE(S) OI	ENT AND ACKNOWLEDGED THEIR AUTHORIZED N THE INSTRUMENT THE
I CERTIFY UNDER PENALTY OF PERJURY UNDER PENALTY OF PERJURY UNDER CALIFORNIA THAT THE FOREGOING PARAG		
WITNESS MY HAND:		
SIGNATURE_ NOTARY PUBLIC IN AND FOR SAID STATE		LACE OF BUSINESS
	IS IN	COUNTY
(PRINT NAME)	MY COMMISSION	EXPIRES

SHEET 3 OF 4 NUMBER OF PARCELS 4
GROSS AREA=39,850 SQ FT.: 0.815 AC
NET AREA=36866 SQ FT.: 0.846 AC

PARCELS 4

ORDER OF PARCELS 4

GROSS AREA=39,850 SQ FT.: 0.846 AC

PARCELS 4

ORDER OF PARCELS 4

ORDER OF PARCELS 4

ORDER OF PARCELS 4

GROSS AREA=39,850 SQ FT.: 0.846 AC

PARCELS 4

ORDER OF PARC NET AREA=36866 SQ FT. : 0.846 AC DATE OF SURVEY 5-08-2021 IN THE CITY OF SANTA ANA, COUNTY OF ORANGE, ALL OF TENTATIVE PARCEL MAP NO. 2021-144 STATE OF CALIFORNIA INDER JIT CHAUHAN R.C.E. 28466 INDER ENGINEERING, INC. BOUNDARY ESTABLISHMENT SHEET BASIS OF BEARINGS: 8 FOUND 2-1.00' TIES BRASS TACK AND TAG STAMPED "CSA" THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING MONUMENT NOTES CONTINUE ON PCC SEWER MANHOLE COLLAR PER CR 2007-1258 AND BETWEEN O.C.S. HORIZONTAL CONTROL STATION GPS NO. 6023R1 PER CITY OF SANTA ANA TIE BOOK 12, PAGE 21 AT AND STATION GPS NO. 6041 BEING NORTH 66°50'40" EAST 1 OCS GPS # 6023R1 CENTERLINE INTERSECTION OF CIVIC CENTER DRIVE AND PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY RAITT STREET FOUND PUNCHED 3" BRASS DISK IN WELL MONUMENT, DOWN 1' SURVEYOR. MONUMENT IS LOCATED 10' E'LY OF ANOTHER WELL MONUMENT. 9 FOUND BRASS CAP AND CHIS "+" IN WELL MONUMENT DATUM STATEMENT STATION IS LOCATED AT CENTERLINE INTER OF CIVIC CENTER DR. PER CR 2007-1258 AND PER CITY OF SANTA COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE AND FLOWER STREET (E'LY). PER PARCEL MAP NO. 83-877, ANA TIE BOOK 12, PAGE 21 DOWN 1.9' SYSTEM (CCS83), ZONE VI, 1983 NAD., (2017.50 EPOCH O.C.S. PMB 188/2-3. 10 FOUND BRASS CAP AND CHIS "+" IN WELL MONUMENT GPS ADJUSTMENT.) N 2220952.43 PER TRACT NO. 11179, MM 506/11-13 DOWN 1.0' AND ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. E 6067283.25 CITY OF SANTA ANA TIE BOOK 13, PAGE 231 TO OBTAIN GRID DISTANCES MULTIPLY GROUND DISTANCE BY 2 OCS GPS # 6041 [11] FOUND NOTHING, SET NOTHING, POINT FALLS ON SEWER MAN 0.99998110 WHICH IS A PROJECT SPECIFIC COMBINATION FACTOR. HOLE, ESTABLISHED PER RECORD DISTANCE PER TRACT NO. FOUND PUNCHED 3" BRASS CAP, NO STAMPING, IN CONCRETE, REFERENCE NOTES: 11179 MM 506/11-13 AND CITY OF SANTA ANA TIE BOOK DOWN 1.1' IN WELL MONUMENT PER TRACT NO. 17979 MM 13, PAGE 231 974/3-7 AND CR 2008-2669. STATION IS LOCATED AT R1= RECORD DATA PER TRACT NO. 414 M.M. 17/17 CENTERLINE INTERSECTION OF 1ST STREET AND RAITT STREET. 12 FOUND LEAD AND TAG STAMPED "LS 4743" AT CENTERLINE R1CAL= CALCULATED RECORD DATA PER TRACT NO. N 2218773.84 414 M.M. 17/17 INTERSECTION OF PACIFIC AVENUE AND 9TH STREET, FLUSH PER CR 2009-1527 AND PER CITY OF SANTA ANA TIE BOOK R2= RECORD DATA PER TRACT NO. 11179 M.M. 506/11-13 13, PAGE 230 R3= RECORD DATA PER RECORD OF SURVEY RECORDED IN 3 FOUND 2-1.00' TIES BRASS TACK AND TAG STAMPED "CSA" ON PCC SEWER MANHOLE COLLAR PER CR 2007-1260 AND 13 FOUND LEAD NO TAG NO REFERENCE IN SIDEWALK, FLUSH. R.S.B. 81/21 PER CITY OF SANTA ANA TIE BOOK 12, PAGE 21 AT ACCEPTED AS S1°27'24"W, 10.00' SOUTH OF THE NORTH LINE R4=RECORD DATA PER TRACT NO. 572 M.M. 18/27 CENTERLINE INTERSECTION OF CIVIC CENTER DRIVE AND OF TRACT 572, MM 18/27 R5=RECORD DATA PER RECORD OF SURVEY RECORDED PACIFIC AVENUE 14 FOUND LEAD NO TAG NO REFERENCE IN SIDEWALK, FLUSH. IN R.S.B. 15/10 4 FOUND BRASS CAP AND CHIS "+" IN WELL MONUMENT ACCEPTED AS S1°27'24"W 10.00' SOUTH OF NORTH LINE R6=RECORD DATA PER DOCUMENT RECORDED IN BOOK 670 DOWN 1.5' PER CR 2007-1260 AND PER CITY OF SANTA OF TRACT 572, MM 18/27 PAGE 167 OF DEEDS ANA TIE BOOK 12, PAGE 21 SURVEYOR'S BOUNDARY NOTE 15 FOUND 3/4 INCH IRON PIPE AND TAG STAMPED " RE 6210" PER 5 FOUND LEAD AND TAG "RCE 25742" IN SIDEWALK, RSB 81/21 . FLUSH FLUSH, NO REFERENCE, ACCEPTED ON PL PROD S1'38'05"W, THERE ARE NO CONFLICTS WITH EXISTING VISIBLE 16 FOUND 3/4 INCH IRON PIPE NO TAG, ACCEPTED AS IMPROVEMENTS AND THE EXTERIOR BOUNDARY LINE 2.00' FROM SOUTHEAST CORNER OF LOT 1 OF TRACT NO. 3/4 INCH IRON PIPE TAGGED R.C.E. 6210 PER R3 FLUSH (DISTINCTIVE BORDER) OF THIS MAP AS ESTABLISHED 11179 MM BOOK 506, PAGES 11-13 18 FOUND BRASS CAP AND CHIS "+" IN WELL MONUMENT [6] FOUND LEAD AND TAG "RCE 25742" IN SIDEWALK, DOWN 1.1' PER CR 2001-1691 AND PER CITY OF SANTA MONUMENT LEGEND FLUSH, NO REFERENCE, ACCEPTED ON PL PROD S1°36'33"W, ANA TIE BOOK 9, PAGE 29 2.00' FROM SOUTHWEST CORNER OF LOT 1 OF TRACT NO. INDICATES FOUND MONUMENT AS NOTED 11179 MM BOOK 506, PAGE 11-13 ▲ INDICATES FOUND OCS, GPS HORIZONTAL CONTROL STATION 7 FOUND LEAD AND TAG STAMPED "LS 4861" IN SIDEWALK, MONUMENT PER RECORDS ON FILE IN THE OFFICE OF THE FLUSH, NO REFERENCE. ACCEPTED AS N1°36'33"E, 13.00' ORANGE COUNTY SURVEYOR, AS NOTED IN MONUMENT NOTES. NORTH OF THE SOUTH LINE OF TRACT NO. 572, MM 18/27 O INDICATES 2 INCH IRON PIPE TAGGED "R.C.E. 28466" TO BE SET, OR 8 INCH GEAR SPIKE AND WASHER STAMPED "R.C.E. 28466" TO BE SET IN A.C. OR LEAD, TACK AND TAG STAMPED "R.C.E. 28466" TO BE SET IN CONCRETE AND IN BLOCK WALLS FLUSH AT ALL PARCEL MAP BOUNDARY LINE BEARINGS DISTANCE CORNERS UNLESS OTHERWISE NOTED BEFORE 7-20-2023. N89°31'19"W △ INDICATES 1 INCH IRON PIPE TAGGED "R.C.E. 28466" TO BE SET OR 200.97 SPIKE AND WASHER STAMPED "R.C.E. 28466" TO BE SET IN A.C. OR N1°27'24"E L2 30.00 LEAD, TACK AND TAG STAMPED "R.C.E. 28466" TO BE SET IN L3 51.03' (51.00' R5) N89°31'19"W CONCRETE AND IN BLOCK WALLS, AT ALL PARCEL CORNERS 49.88' (49.88' R5) L4 N89°32'10"W UNLESS OTHERWISE NOTED, BEFORE 7-20-2023. (49.88' R4) SFN SEARCHED, FOUND NOTHING, SET NOTHING UNLESS OTHERWISE INDICATED. 9TH STREET N89°31'19"W 1409.85' (1409.77'R2, 1409.85'R3, 1409.87'R5) __707.20' M& (R4)(707.00' R2) ••326.92' (326.82' R3)•• 535.94' (535.76' R1CAL, 536.13'R2, 535.90'R5) (707.31²R5) 160.21' (160.20'R1CAL, 160.30'R2) 166.71'(166.64'R2) 375.73' (375.60'R1, 375.83'R2) (166.66° R3,R5), N89°31'19"W 1355.13' ~ 50.21 682.14' (682.13'R4) 535.96' (535.80'R1, 535.88'R5) 160.24 (1<mark>60.20'R1</mark>) 14 N'LY LINE 375.72' (375.60'R1) 30' N'LY LINE I TR NO. 414 50.26 (x)N89°31'19"W € TR 572 N'LY LINE TR 414 -30' 60' W'LY LINE OF WEST LINE LOT 1 TR 414 TR NO. 414 🔎 STREET) 406.23'R5) WEST LINE ()<u>50.00'</u> <>>\ TR NO. 572 Start cs. 9.90R1) 110' 148. 148. R2,406.24'R4) (Ô) N1.39'02"E Ξ /(O) N1.39.02" ERLY BOUNDARY LINE R RECORD DISTANCE PER F D FOUND MONUMENT 📵 406. $\overline{\circ}$.R2,406.29'R3, ARTE 90, ,R4) 179. STRE 35'R3, .23 32, 16 _N89°31'19" 406. (361 60.00 (406.05[°]F VENUI Ω. 4 SCALE: ORMI FORN . 49'R2, (407.30'R10 AL,361.24'R4 361. 50.00 RAIT v89°31'19 \triangleleft 12, 9 Ö` 72'R1CAL) NO.38'56' 5"E 406.7

1.27

30' 25'

LOT 29 N1'36'33"E 406. 361.37' (362.30'i

676.22

681.18'

706.12'(706.00'R1,706.00'R2, 705.78'R4,705.89'R5)

N89°32'10"W 228.57' (228.57'R2)

 $\frac{17.01}{} = \frac{228.61}{} = \frac{(228.56'R2)}{}$

53,

406.

N1°27'24"E

5.00,

260)

62.

PARCEL

60.00'

160.78' (160.85'R

(160.85'R1)

160.82' (160.89' R1CAL 160.79'R2) 173.20' (173.24'R2) 173.20' & (334.11'R3) (173.26' R3, R5)

SEE SHEET 4 FOR PARCEL MAP DETAILS AND EASEMENT NOTES

N89°32'10"W 160.76'

(361.

181.38 361.28' PARCEL

50.00

1146.83

N89°32'10"W 1415.58' (1415.48'R2, 1415.64'R3, 1415.64'R5)

375.45' (375.60' R1CAL) 536.26' (536.24'R2',536.49'R5)

CIVIC CENTER DRIVE

(FORMERLY EIGHTH STREET (FORMERLY HICKEY STREET)

17.01

Ô

_E'LY_LINE TR_NO._414

N0.38'56' PA(

.N89°32′10″W 5.00′

FLOWEI 10.00'

30'

N89°20'56"W

3642.00'(GROUND)

CIVIC CENTER DRIVE

167.12' N1^{*}39'C

