

FOR PROJECT NO. 21-6975

ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

PREPARED UNDER THE SUPERVISION OF:



A Hebrit

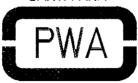
06/02/23

Jason Gabriel

Date

20 CIVIC CENTER PLAZA CITY HALL - ROSS ANNEX SANTA ANA, CA 92701

SANTA ANA



PUBLIC WORKS AGENCY

Prospective bidders may obtain Bid Documents, Project Specifications and Plans via PlanetBids: https://www.planetbids.com/portal/portal.cfm?CompanyID=20137

PROPOSAL

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

BID PROPOSAL

TO: CITY COUNCIL OF THE CITY OF SANTA ANA

FROM: Hardy & Harper, Inc.

REQUIREMENT:

The undersigned bidder declares that they have carefully examined the location of the proposed work, that they have examined the Contract Documents in its entirety and hereby proposes to furnish all material and do all the work required to complete the said work in accordance with said plans (if any) and the specifications for the unit price(s) or lump sum(s) set forth in the following schedule:

Item	Description	Qty	Unit	Unit Price	Amount
1	Unclassified Excavation*	2,500	CY	\$ 90.∞	\$ 225,000.°°
2	Cold Mill (0-2")*	67,000	SF	\$	40.700.00
3	AC Pavement*	2,100	TN	\$ 120,00	\$ 252,000.00
4	Asphalt Rubber Hot Mix*	2,900	TN	s 120.00	348 000.°°
5	PCC Sidewalk (4")*	5,800	SF	\$ 15.00	87,000.00
6	PCC Driveway Approach (Commercial = 8")*	1,300	SF	\$ 35.°°	\$
7	PCC Curb and Gutter (Type A-2-8)*	600	LF	\$ 75,00	\$
8	PCC Reinforced Bus Pad*	4,300	SF	\$ 20.00	\$ 86,000.°°
9	Root Shave*	14	EA	\$ 550.°°	7700.00
10	Furnish and Install New Water Meter Frame and Cover to Finished Grade*	11	EA	1.000.00	\$
11	Adjust Water Valve Frame and Cover to Finished Grade*	26	EA	\$ 1.500.00	39 000.00
12	Furnish and Install New Sewer and Drainage Manhole to Finished Grade*	7	EA	\$ 2.500.°°	\$ 17.500.00
13	Furnish and Install New Pullbox*	1	EA	\$ 2,000.00	\$ 2,000.00

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PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

Item	Description	Qty	Unit	Unit Price	Amount
14	Furnish and Install Traffic Loops (Type E)*	6	EA	\$ 800.00	4.800.00
15	Furnish and Install Traffic Loops (Type F)*	2	EA	\$ 800.00	\$ 1,1000.00
16	Construct Parkway Culvert (Type A)	2	EA	\$ 10,000.00	\$ 20,000.°°
17	Clear and Grub Per Limits Shown	1	LS	\$ 10.000.00	10,000.00
18	Project Advertisement Sign	2	EA	\$ 2,500.00	5.000.00
19	Signing and Striping	1	LS	\$ 137.700.00	s 137.700.°
20	Construction Permit	1	LS	\$15,000	\$15,000

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TOTAL BASE BID

\$ 1,400,000.00

The lowest responsible bidder shall be selected based on the total base bid. The City reserves the right to award the Base Bid, and any, all, or none of the add-alternate bid items (if any).

- * The quantity for this bid item is shown for bid comparison only. This bid item shall not be subject to the "25%" limit as stated in Section 3-2 of the Standard Specifications. The actual amount for this item will be dictated by the actual quantity used, and the Agency reserves the right to increase or decrease the quantity of this item accordingly.
- † This bid item is considered a Specialty Item per Section 3-2 of the Standard Specifications.

TIME FOR COMPLETION OF IMPROVEMENTS AND LIQUIDATED DAMAGES

The undersigned bidder hereby proposes to complete the Work for the total base bid amount shown above, within <u>number (60) working days</u> after the commencement date stated in the Notice to Proceed.

The liquidated damages amount, in lieu of the amount specified in Subsection 6-9 of the Standard Specifications, shall be \$5,000.00 per calendar day.

Name of Firm Hardy & Harper, Inc.

Signature of BIDDER

Title Kristen Paulino, Corporate Secretary

(If an individual, so state. If a firm or co-partnership, state the firm name and give the names of all individual co-partners composing the firm. If a corporation, state legal name of corporation, and names of President, Secretary, Treasurer and Manager, thereof.)

PROJECT NO.: 21-6975
ALTON AVENUE REHABILITATION
FROM MAIN STREET TO STANDARD AVENUE

BIDDER'S STATEMENT

BIDDER understands and agrees that this Bid Proposal, Contract Documents and subsequent Construction Contract Agreement shall constitute the entire agreement between BIDDER and the AGENCY only after it has been accepted by the City Council, endorsed by the Clerk of the Council with her signature and official seal noting hereon the action of approval of the Council, signed by the Public Works Agency Executive Director or his/her duly authorized agent, and signed by the City Attorney, denoting his approval of the form of this document, and its execution, and when it or an exact copy of it has been either delivered to BIDDER or deposited with the United States Postal Service properly addressed to the BIDDER with the correct postage affixed thereto.

BIDDER further agrees that upon delivery (as defined above) of the accepted agreement he/she will furnish AGENCY all required bonds and certificate of liability insurance within ten (10) business days or the funds, check, draft, or BIDDERS bond substituted in lieu thereof accompanying this proposal shall become the property of the AGENCY and shall be considered as payment of damages due to the delay and other causes suffered by AGENCY because of the failure to furnish the necessary bonds and because it is distinctly agreed that the proof of damages actually suffered is difficult to ascertain; otherwise said funds, check, drafts, or BIDDER'S bond substituted in lieu thereof shall be returned to the undersigned.

BIDDER understands that a bid is required for the entire work, the estimated quantities set forth in the bid schedule are solely for the purpose of comparing bids, and that final compensation under the contract will be based upon the actual quantities of work satisfactorily completed. The BIDDER also certifies that the bid is a balanced bid.

In accordance with Section 7028.15 of the California Business and Professions Code, the undersigned certifies under penalty of perjury that the foregoing is true and correct.

Name of Firm Hardy & Harper, Inc.

Signature of BIDDER

Title Kristen Paulino, Corporate Secretary

(If an individual, so state. If a firm or co-partnership, state the firm name and give the names of all individual co-partners composing the firm. If a corporation, state legal name of corporation, and names of President, Secretary, Treasurer and Manager, thereof.)

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

CONTRACTOR'S LICENSING AND REGISTRATION STATEMENT

The undersigned contractor, or corporate officer, declares under penalty of perjury that he/she and all his/her subcontractors are registered with the State of California Department of Industrial Relations (DIR), and that the following is true and correct.

Contractor's Name: Hardy & Harper, Inc.			
Business Address: 32 Rancho Circle, Lake Forest, CA 92630			
Business E-Mail Address: mmurray@hardyandharper.com			
Telephone: 714-444-1851			
State Contractor's License No. and Class: 215952 A, C-8 & C12			
License Expiration Date: 12/31/2023			
State Dept. of Industrial Relations (DIR) Registration No.: 1000000076			
State Dept. of Industrial Relations (DIR) Registration Expiration Date: 6/30/2023			
Signed: Kmt Journal			
Title: Kristen Paulino, Corporate Secretary			

PROJECT NO.: 21-6975
ALTON AVENUE REHABILITATION
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PREVAILING WAGE COMPLIANCE AND MONITORING STATEMENT

Contractor is aware of the requirements of California Labor Code Section 1720, et seq., as well as California Code of Regulations, Title 8, Section 16,000, et seq., ("Prevailing Wage Laws"), which require the payment of prevailing wage rates and the performance of other requirements on "public works" and "maintenance" projects. Since the services are being performed as part of an applicable "public works" or "maintenance" project, as defined by the Prevailing Wage Laws, and since the total compensation is \$1,000 or more, Contractor agrees to fully comply with such Prevailing Wage Laws.

City shall provide Contractor with a copy of the prevailing rates of per diem wages in effect at the commencement of this Agreement. Contractor shall make copies of the prevailing rates of per diem wages for each craft, classification or type of worker needed to execute the services available to interested parties upon request, and shall post copies at the Contractor's principal place of business and at the project site.

Contractor shall defend, indemnify and hold the City, its elected officials, officers, employees and agents free and harmless from any claim or liability arising out of any failure or alleged failure to comply with the Prevailing Wage Laws.

The undersigned certifies that the foregoing is true and correct.

Name of Firm Hardy & Harper, Inc.

Signature of BIDDER

Title Kristen Paulino, Corporate Secretary

(if an individual, so state)

PROPOSAL

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

OWNERSHIP AFFIDAVIT	
STATE OF CALIFORNIA COUNTY OF ORANGE CITY OF SANTA ANA)) SS:)
Kristen Paulino	, being duly sworn, deposes and says:
□INDIVIDUAL	That he/she is the party making the foregoing proposal:
☐ PARTNERSHIP	That he/she is a member of the co-partnership firm designated as:
	and who has been and is duly vested with the authority to make and execute instruments for the co-partnership by:
	who constitute the other members of the co-partnership.
X CORPORATION	That he is of: Hardy & Harper, Inc.
	a corporation which is making the foregoing proposal:
☐ JOINT VENTURE	That he is of:
	one of the parties making the foregoing proposal as a joint venture, and the he/she has been and is duly vested with the authority to execute instruments for an on behalf of the parties making said bid who are:
collusion to secure any adva proposed contract, for himsel	
Signature of Bidder Kristen	Paulino, Corporate Secretary
Subscribed and sworn to before	ore me this day of
See Attached	
Signature of officer Administ	tering Oath (Notary Public)

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

 ✓ See Attached Document (Notary to cross out lines 1–6 below) ☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary) 			
×	/		
×			
× /			
×			
×			
Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)		
	cificate verifies only the identity of the individual who signed the ot the truthfulness, accuracy, or validity of that document.		
State of California	Subscribed and sworn to (or affirmed) before me		
County ofOrange	on this <u>21</u> day of <u>June</u> , 20 23		
	by Date Month Year		
	(1) Kristen Paulino		
MORGAN E. CHURNOCK	(and (2)) Name(s) of Signer(s)		
Notary Public - California Orange County	proved to me on the basis of satisfactory evidence		
Commission # 2377551 My Comm. Expires Oct 5, 2025	to be the person(x) who appeared before me.		
	Signature Norgan & Munock		
	Signature of Notary Public		
Seal Place Notary Seal Above			
	OPTIONAL -		
Though this section is optional, completing t fraudulent reattachment of	his information can deter alteration of the document or this form to an unintended document.		
Description of Attached Document			
	Document Date:		
Number of Pages: Signer(s) Other Than Named Above:			

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

BID BOND

KNOW ALL PRESENT that,	
Hardy & Harper, Inc.	, as BIDDER, and
Fidelity and Deposit Company of Maryland	, as SURETY,
are held and firmly bound unto the CITY OF SANTA A	NA, as AGENCY, in the penal sum of
Ten Percent of the Amount Bid Dollars (\$10%), which is ten percent (10%)
of the total amount bid by BIDDER to AGENCY for the	e above-stated project, for the payment of
which sum, BIDDER and SURETY agree to be boun	
presents.	
THE CONDITIONS OF THIS OBLIGATION ARE S	
submit a bid to AGENCY for the above-stated project	
accepted and a contract is awarded and entered into	그 그 아래 그 그 그 그는
specified, then this obligation shall be null and void, o	therwise it shall remain in full force and
effect in favor of AGENCY.	
DI WITNESS WHEDEOF ALCOHOLOGICAL CONTRACTOR	de la
IN WITNESS WHEREOF the parties hereto have set th	eir names, titles, nands, and seal this
_21st day of, 20 <u>23</u> .	
BIDDER*	
	ircle, Lake Forest, CA 92630, (714) 444-1851
MED O	
The foreign	Kristen Paulino, Corporate Secretary
SURETY*	777 South Figueroa Street, Suite 3900
Fidelity and Deposit Company of Maryland	Los Angeles, CA 90017, (213) 270-0600
Dwight Reilly, Attorney-in-Fact 1411 N. Batavia St., S	uite 201 Orange CA 92867 (714) 516-1232
Subscribed and sworn to before me	
, 20	uns uns or
<u> </u>	
Signature:	
: 섞 번 - "게 5일	
Notary Public in and for the County of	, State of
- UNIVO 8	

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

VIOLOTATATATATATATATATATATATATATATATATATAT		
☑ See Attached Document (Notary to cross out lines 1–6 below)☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary)		
×		
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×/		
Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)	
	ficate verifies only the identity of the individual who signed the of the truthfulness, accuracy, or validity of that document.	
State of California	Subscribed and sworn to (or affirmed) before me	
County of Orange	on this 26 day of June 20 23	
	on this 26 day of June , 20 23 , by Date Month Year	
	(1) Kristen Paulino	
	(and (2)	
MORGAN E. CHURNOCK	(and (2)), Name(s) of Signer(s)	
Notary Public - California Orange County	proved to me on the basis of satisfactory evidence	
Commission # 2377551 My Comm. Expires Oct 5, 2025	to be the person(x) who appeared before me.	
	Signature Worgan Munnel	
	Signature of Notary Public	
Seal Place Notary Seal Above		
Though this section is optional, completing th	PPTIONAL nis information can deter alteration of the document or his form to an unintended document.	
Description of Attached Document		
Title or Type of Document:Document Date:		

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Melissa Ann Vaccaro

Signature

validity of that accument.	
State of California County of Orange	
On before me,	Melissa Ann Vaccaro, Notary Public (insert name and title of the officer)
subscribed to the within instrument and acknow	vidence to be the person(s) whose name(s) is/are reledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the
I certify under PENALTY OF PERJURY under to paragraph is true and correct.	he laws of the State of California that the foregoing
WITNESS my hand and official seal.	MELISSA ANN VACCARO COMM. #2401942 Notary Public-California
	U ORANGE COUNTY

My Comm. Expires May 12, 2026

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Daniel HUCKABAY, Frank MORONES, Dwight REILLY, Arturo AYALA, Shaunna ROZELLE OSTROM, Benjamin WOLFE, Chelsea LIBERATORE, Ben STONG, Michael D. STONG, R. NAPPI, Adrian LANGRELL of Orange, California, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 10th day of November, A.D. 2022.

ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President

By: Dawn E. Brown Secretary

State of Maryland County of Baltimore

On this 10th day of November,, A.D. 2022, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Seat of the seat o

Constance A. Dunn, Notary Public My Commission Expires: July 9, 2023

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 21st day of June , 2023 .







Bv-

Mary Jean Pethick Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 Ph: 800-626-4577

If your jurisdiction allows for electronic reporting of surety claims, please submit to: reportsfclaims@zurichna.com

PROPOSAL

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

LIST OF SUB-CONTRACTORS

Section 4100 et. seq. of the Public Contract Code requires listing of all subcontractors with the bid for all subcontract work exceeding the following amount:

- Streets, highways including bridge projects: ½% of the bid or \$10,000, whichever is greater
- o Buildings, parks, or other projects: 1/2% of the bid

Section 1725.5 of the Public Contract Code requires all Subcontractors be registered with the State Department of Industrial Relations (DIR).

BIDDER proposes to subcontract certain portions of the work to the firms listed below:

Name SMITHSON ELECTRIC	Name (7)
License #/Exp. 614518	License #/Exp. 991122
DIR Reg. #/Exp. \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	DIR Reg. #/Exp. 10000 11750
Location ORANGE, CA	Location PIVERSIDE CA
Phone (714)997-9550	Phone (951) 682-1494
Type Of Work LOOPS	Type Of Work STRIPING
Amount \$ \$ 4,000	Amount \$ \$15,000
Amount \$	- 10,000
Name CASE LAND SURVEYING	Name ALL AMERICAN ASPHALT
License #/Exp. L54\\	License #/Exp. 267073
DIR Reg. #/Exp. 1000001533	DIR Reg. #/Exp. \00000(05)
License # L5411	License # 267073
Location ORANGE CA	Location CORONA, CA
Phone (714) 628 - 8948	Phone (951)736-7600
Type Of Work SURVEY	Type Of Work COLD MILL/ EXCAV.
Amount \$ \$ \8,000	Amount \$ \$ 190,000
Amount 5 16,000	110,000
Name V4E TREE SERVICE	Name
License #/Exp. 654506	License #/Exp.
DIR Reg. #/Exp. 100001936	DIR Reg. #/Exp.
License # 654506	License #
Location ORANGE CA	Location
Phone (714) 997 - 0903,	Phone
Type Of Work POOT SHAVE CLEARING	Type Of Work
Amount \$ \$ 0,000	Amount \$
Amount	

Signature of Bidder

Kristen Paulino, Corporate Secretary

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

REFERENCES

The following are the names, addresses, and telephone numbers for \underline{THREE} public agencies for which the BIDDER has performed similar work within the past three years.

1. Please see attached Past Project References		
Name and Address of Owner.		
Name and Telephone Number of person fami	liar with project.	
Contract Amount Type	of Work	Date Completed
2. Please see attached Past Project References		
Name and Address of owner.		
Name and Telephone Number of person fami	liar with project.	
Contract Amount Type	of Work	Date Completed
3. Please see attached Past Project References		
Name and Address of owner.		
Name and Telephone Number of person fami	liar with project.	
Contract Amount Type	of Work	Date Completed
The following are the names, addresses, and telep whom BIDDER intends to procure insurance and I	phone numbers of all brok bonds.	ers and sureties from
Fidelity and Deposit Company of Maryland 177 S. Figueroa Street, Los Angeles, CA 90017	(213) 270-0600	
Commercial Surety Bond Agency 411 N. Batavia Street, #201, Orange, CA 92867	(714) 516-1232	*****
The Wooditch Company Insurance Services, Inc. Park Plaza, Suite 400, Irvine, CA 92614	(949) 697-8195	

Hardy & Harper, Inc. Past Project References

	Hardy & Harper, Inc. Past Project References		
OWNER/AGENCY	CONTACT	PROJECT NAME, AMOUNT, & COMPLETION DATE	
City of San Gabriel	Alam Mai	CDBG Street Improvements Project FY 22/23	
425 S. Mission Drive	(626) 308-2825	Contract Amount: \$490,000.00	
San Gabriel, CA 91776	amai@sgch.org	Completion Date: March 2023	
City of Fullerton	Rafael Chavez	Residential Street Rehabilitation	
303 West Commonwealth Avenue	(714) 932-7506	Contract Amount: \$1,204,780.00	
Fullerton, CA 92832	rafael.chavez@cityoffullerton.com	Completion Date: February 2023	
City of Moreno Valley	Quang Nguyen	Pavement Rehab. for Various Local Streets CDBG FY 21/22	
14177 Frederick Street	(951) 413-3159	Contract Amount: \$2.444,260.00	
Moreno Valley, CA 92552	quangn@moval.org	Completion Date: December 2022	
City of Grand Terrace	Kamran Dadbeh	Pavement Rehab. On Barton Rd. Van Buren St & Vivienda Ave	
22795 Barton Road	(909) 824-6621	Contract Amount: \$570,000.00	
Grand Terrace, CA 92313	kdadbeh@grandterrace-ca.gov	Completion Date: September 2022	
City of Downey	Desi Gutierrez	Residential Street Pavement Rehabilitation Project, Area 1	
11111 Brookshire Avenue	(562) 904-7110	Contract Amount: \$2,875,000.00	
Downey, CA 90241	dgutierr@downeyca.org	Completion Date: June 2022	
City of Orange	Youichi Nakagawa	Prospect & Spring Right Turn Lane Modification Project	
300 E. Chapman Avenue	(714) 744-5572	Contract Amount: \$920,000.00	
Orange, CA 92866	ynakagawa@cityoforange.org	Completion Date: June 2022	
City of San Fernando	Manuel Fabian	Pico Street Improvement Project	
117 Macneil Street	(818) 898-1243	Contract Amount: \$465,000.00	
San Fernando, CA 91340	mfabian@sfcity.org	Completion Date: May 2022	
City of Downey	Desi Gutierrez	Residential Street Pavement Rehabilitation Project, Area 10	
11111 Brookshire Avenue	(562) 904-7110	Contract Amount: \$2,355,000.00	
Downey, CA 90241	dgutierr@downeyca.org	Completion Date: April 2022	
City of Jurupa Valley	Desiree Flores		
8930 Limonite Avenue	(951) 332-6464	2021-22 CDBG Old Mira Loma Pavement Rehabilitation Project	
	dflores@jurupavalley.org	Contract Amount: \$810,000.00	
Jurupa Valley, CA 92509 City of Anaheim	Lorenzo Rea	Completion Date: April 2022	
200 S. Anaheim Blvd	(714) 765-6893	Residential Street Improvement Project - Lotus & Torry, Group 13 Contract Amount: \$5,806,000.00	
Anaheim, CA 92805	lrea@anaheim.net	Completion Date: March 2022	
County of Riverside	Hector Davila	· · · · · · · · · · · · · · · · · · ·	
3525 14th Street	(951) 955-6885	Fisher Street Resurfacing Project	
Riverside, CA 92501	hedavila@rivco.org	Contract Amount: \$785,560.00	
City of Chino Hills	Carl Hassel	Completion Date: February 2022	
14000 City Center Drive		Village Center Drive Pavement Rehabilitation Project	
1	(909) 364-2817	Contract Amount: \$408,000.00	
Chino Hills, CA 91709	chassel@chinohills.org	Completion Date: December 2021	
Los Angeles County	Peter Sangue	Pavement Reconstruction (Sustainable) North LA County	
900 S. Fremont Avenue	(661) 947-7173	Contract Amount: \$1,873,929.57	
Alhambra, CA 91803	psanque@pw.lacounty.gov	Completion Date: November 2021	
City of Loma Linda	Jarb Thaipejr	Pavement Rehab. on Barton Rd, Bryn Mawr & Orange Grove	
25541 Barton Road	(909) 799-2800	Contract Amount: \$462,590.00	
Loma Linda, CA 92354	jthaipejr@lomalinda-ca.gov	Completion Date: November 2021	
City of Norco	Sam Nelson	Sixth Street Widening	
2870 Clark Avenue	(951) 270-5607	Contract Amount: \$785,000.00	
Norco, CA 92860	snelson@ci.norco.ca.us	Completion Date: September 2021	
City of Irwindale	Luis Pimentel	2020-2021 Resurfacing Project	
5050 N. Irwindale Avenue	(626) 430-2259	Contract Amount: \$544,311.93	
Irwindale, CA 91706	lpimentel@irwindaleca.gov	Completion Date: May 2021	
City of Brea	Steve Kooyman	Imperial Highway / Berry St. Intersection Improvements	
1 Civic Center Circle	(530) 318-1066	Contract Amount: \$579,648.80	
Brea, CA 92821	skooyman@interwestgrp.com	Completion Date: May 2021	
City of Colton	Jess Sotto	FY 20-21 Asphalt Paving Project	
650 N. La Cadena Drive	(909) 370-5551	Contract Amount: \$2,695,493.64	
Colton, CA 92324	jsotto@coltonca.gov	Completion Date: May 2021	
City of Burbank	Adam Salehi	2020 Street Improvement Project	
301 E. Olive Avenue	(818) 238-3946	Contract Amount: \$1,253,099.98	
Burbank, CA 91502	asalehi@burbankea.gov	Completion Date: April 2021	

Hardy & Harper, Inc. Past Project References

Gry of Chroned Silow West Third Street Ontaned, CA 93030 Owner Third Street Ontaned, CA 93030 Owner Third Street Ontaned, CA 93030 Owner Third Street Owner CA 93030 Owner Canada Owner Can	, <u>.</u>	Hardy & Harper, Inc. Past Project References		
19.00 Near Third Street	OWNER/AGENCY	CONTACT	PROJECT NAME, AMOUNT, & COMPLETION DATE	
1900 Near Third Street	City of Oxnard	Rence Hatcher	Thin Maintenance Overlay Project Phase II (Rebid 2)	
City of Moreno Valley	300 West Third Street	(805) 385-8280		
City of Moreno Valley	Oxnard, CA 93030	renee.hatcher@oxnarca.org	Completion Date: November 2020	
	City of Moreno Valley	Michael Wolfe		
Mozeno Valley, CA 92552 purchasingdivision@moval.org Completion Date November 2020	14177 Frederick Street	(951) 413-3100		
City of Cypress CA 90630 Cypress CA 9063	Moreno Valley, CA 92552	purchasing division@moval.org		
2375 Orange Avenue	City of Cypress			
Completion Date: August 2020		_ _	T	
Ar Vela Street Rehabilitation at Various Locations	Cypress, CA 90630			
Banning CA 92220 avela@banningea.gov Completion Date: March 2020 City of Otatrio Bill Branu 2019 Fall Pavement Rehabilitation Project Contract Amount: \$4,261,000.00 Completion Date: October 2019 City of Dasadena Completion Date: October 2019 City of Dasadena Completion Date: October 2019 City of Dasadena Completion Date: October 2019 City of Downey Completion Date: April 2019 City of Westminster Completion Date: April 2019 City of Westminster Completion Date: April 2019 City of Westminster Completion Date: April 2019 City of San Jacinto Completion Date: April 2019 City of Lancaster Lius Garibay Completion Date: April 2019 City of Lancaster Lius Garibay Completion Date: April 2019 City of Lancaster Lius Garibay Completion Date: April 2019 City of Lancaster Lius Garibay Completion Date: January 2019 City of Lancaster Lius Garibay Completion Date: April 2019 City of Diamond Bar Jason Williams Completion Date: December 2018 City of Diamond Bar Jason Williams Completion Date: Completion Date: December 2018 City of Tustin Mario Medina Completion Date: December 2018 City of Tustin Completion Date:	City of Banning			
Banning CA 92220 avela@banningea.gov Completion Date: March 2020 City of Otatrio Bill Branu 2019 Fall Pavement Rehabilitation Project Contract Amount: \$4,261,000.00 Completion Date: October 2019 City of Dasadena Completion Date: October 2019 City of Dasadena Completion Date: October 2019 City of Dasadena Completion Date: October 2019 City of Downey Completion Date: April 2019 City of Westminster Completion Date: April 2019 City of Westminster Completion Date: April 2019 City of Westminster Completion Date: April 2019 City of San Jacinto Completion Date: April 2019 City of Lancaster Lius Garibay Completion Date: April 2019 City of Lancaster Lius Garibay Completion Date: April 2019 City of Lancaster Lius Garibay Completion Date: April 2019 City of Lancaster Lius Garibay Completion Date: January 2019 City of Lancaster Lius Garibay Completion Date: April 2019 City of Diamond Bar Jason Williams Completion Date: December 2018 City of Diamond Bar Jason Williams Completion Date: Completion Date: December 2018 City of Tustin Mario Medina Completion Date: December 2018 City of Tustin Completion Date:	99 East Ramsey Street	(951) 922-3130	Contract Amount: \$1,451,000.00	
City of Nation of Sal Birsum (909) 395-2012 Completion Date: Cother 2019 Completion Date: October 2018 Completion Date: Octob		avela@hanningca.gov		
130 East "B" Street				
Completion Date: October 2019	303 East "B" Street	(909) 395-2012		
City of Pasadena 100 N. Garfield Avenue 100 N. Garfield Avenue 100 N. Garfield Avenue 100 N. Garfield Avenue 101 Downey 101 Downey 101 Downey 101 Downey 102 Downey 103 Downey 103 Downey 104 Downey 105 Downey 1	I .	The state of the s	· · ·	
100 N. Garfield Avenue				
Pasadena, CA 91101 Ian@cityofpsasdena.net Completion Date: April 2019	100 N. Garfield Avenue			
Cip Nowney	Pasadena, CA 91101		· ·	
Section Contract Amount: \$1,808,000.00	City of Downey			
Downey, CA 90241 enorris@downeyca.org Completion Date: March 2019 City of Westminster (714) 548-3460 vejohnson@wesminster-ca.gov Completion Date: February 2019 City of San Jacinto Avenue (951) 654-3592 City of Lancaster Luis Garibay (661) 723-6110 Cancaster, CA 92583 kristy@tirlakeconsultants.com Completion Date: January 2019 City of Lancaster Luis Garibay (661) 723-6110 Cancaster, CA 93534 lgaribay@cityoflancaster.org Completion Date: December 2018 City of Damond Bar Jason Williams (998) 839-7050 Completion Date: December 2018 City of Tustin Mario Medina (949) 394-8955 Contract Amount: \$1,551,000.00 Completion Date: December 2018 City of Fountain Valley Fatana Temory Resurface & Rehab. & Sidewalk Repair (714) 593-4433 fatana temory@fountainvalley org fountain Valley (909) 620-2261 pownona (909) 620-2261 pownona (909) 620-2261 pownona (910) 620-2261			1	
City of Westminster 8200 Westminster Blvd (714) \$483-3460 (714) \$483-3460 Contract Amount: \$1,452,000.00 Completion Date: February 2019 Contract Amount: \$1,818,000.00 Completion Date: Jebruary 2019 Completion Date: December 2018 Completion Date: De		, , ,		
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Lancaster, CA 93534 Igaribay@cityoflancaster.org Completion Date: December 2018 City of Diamond Bar Jason Williams Residential & Collector Road Rehabilitation Project (909) 839-7050 Contract Amount: \$1,551,000.00 Completion Date: December 2018 Contract Amount: \$1,551,000.00 Completion Date: December 2018 Contract Amount: \$1,551,000.00 Completion Date: December 2018 Co	1 *	1		
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21810 Copley Drive (909) 839-7050				
Diamond Bar, CA 91765 jwilliams@diamondbarca.gov Completion Date: December 2018 City of Tustin Mario Medina (949) 394-8955 Contract Amount: \$1,575,125.00 Tustin, CA 92780 medina@tustinea.org City of Fountain Valley 10200 Slater Avenue (714) 593-4433 Fatana Temory Fountain Valley, CA 92708 City of Pomona 2059 South Garey Avenue Pomona, CA 91766 Pomona, CA 91766 Powengineering@ci.pomona.ca.us City of Rancho Palos Verdes Rancho Palos Verdes Rancho Palos Verdes Rancho Palos Verdes Rancho Palos Verdes, CA 90275 Rancho Palos Verdes, CA 90275 City of Burbank Artin Mergerdichian Burbank, CA 91502 City of Sundank Completion Date: May 2018 Completion Date: May 2018 Contract Amount: \$5,333,000.00 Completion Date: May 2018 Contract Amount: \$2,727,000.00 Completion Date: April 2018 Contract Amount: \$3,993,000.00 Completion Date: April 2018 Contract Amount: \$3,993,000.00 Contra	1 *			
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Fountain Valley, CA 92708 fatana.temory@fountainvalley.org Completion Date: September 2018 City of Pomona Public Works (909) 620-2261 Contract Amount: \$3,839,000.00 Pomona. CA 91766 pwengineering@ci.pomona.ca.us Completion Date: August 2018 City of Rancho Palos Verdes 30940 Hawthorn Blvd (310) 544-5252 Contract Amount: \$2,227,000.00 Rancho Palos Verdes, CA 90275 gkwolek@lch.ca.gov Completion Date: May 2018 City of Burbank Artin Mergerdichian (818) 238-3800 Contract Amount: \$5,333,000.00 Elizo Georgia Contract Amount: \$5,333,000.00 Completion Date: May 2018 City of Covina (818) 238-3800 Completion Date: May 2018 City of Covina Chris Marcarello Grand Ave. Street Rehabilitation No. STPL-5118(020) Covina, CA 91723 pw@covinaca.gov Completion Date: May 2018 City of Lancaster Luis Garibay (661) 723-6110 Contract Amount: \$2,727,000.00 Lancaster, CA 93534 lgaribay@cityoflancaster.org Completion Date: April 2018 City of Dana Point Matthew Sinacori Arterial Roadway Resurface & Pavement Preservation Contract Amount: \$3,993,000.00 Contract Amount: \$3,993,000.00 Completion Date: April 2018 Contract Amount: \$2,727,000.00 Completion Date: April 2018 Contract Amount: \$2,727,000.00 Completion Date: April 2018 Contract Amount: \$3,993,000.00	10200 Slater Avenue	1		
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44933 Fern Avenue (661) 723-6110 Contract Amount: \$2,727,000.00 Lancaster, CA 93534 Igaribay@cityoflancaster.org Completion Date: April 2018 City of Dana Point Matthew Sinacori Arterial Roadway Resurface & Pavement Preservation 33282 Golden Lantern (949) 248-3500 Contract Amount: \$3,993,000.00	City of Lancaster			
Lancaster, CA 93534 Igaribay@cityoflancaster.org Completion Date: April 2018 City of Dana Point Matthew Sinacori Arterial Roadway Resurface & Pavement Preservation Contract Amount: \$3,993,000.00	44933 Fern Avenue	,		
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33282 Golden Lantern (949) 248-3500 Contract Amount: \$3,993,000.00	City of Dana Point	 		
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	Dana Point, CA 92629	I to the second		

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

ADDITIONAL REFERENCES

The following are the names, addresses, and telephone numbers for <u>THREE</u> public agencies for which the <u>BIDDER or Subcontractor</u> has performed similar work in the past five years.

Name and Address of Owner.					
				Name and Telephone Number of person famil	Name and Telephone Number of person familiar with project.
Contract Amount Type	of Work	Date Completed			
2. Please see attached Past Project References	Please see attached Past Project References				
Name and Address of owner.					
Name and Telephone Number of person familiar with project.					
Contract Amount Type	of Work	Date Completed			
3. Please see attached Past Project References					
Name and Address of owner.					
Name and Telephone Number of person famil	Name and Telephone Number of person familiar with project.				
Contract Amount Type of	of Work	Date Completed			
The following are the names, addresses, and teleph whom BIDDER intends to procure insurance and b		ers and sureties from			
Fidelity and Deposit Company of Maryland 77 S. Figueroa Street, Los Angeles, CA 90017	(213) 270-0600				
Commercial Surety Bond Agency 411 N. Batavia Street, #201, Orange, CA 92867	(714) 516-1232				
The Wooditch Company Insurance Services, Inc. Park Plaza Suite 400 Irvine CA 92614	(949) 697-8195				

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

NON-COLLUSION AFFIDAVIT

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the BIDDER declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the BIDDER has not directly or indirectly induced or solicited any other BIDDER to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any BIDDER or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the BIDDER has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the BIDDER or any other BIDDER, or to fix any overhead, profit, or cost element of the bid price, or of that of any other BIDDER, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the BIDDER has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

cautioned that making a false certification may subject the certifier to criminal
Signed Ame Augustion.
Kristen Paulino, Corporate Secretary
State of California
County of
Subscribed and sworn to (or affirmed) before me on this
person(s) who appeared before me
See Attached
Notary Public Signature Notary Public Seal

Note: The above Non-collusion Affidavit is part of the Proposal. BIDDERS are

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

See Attached Document (Notary to cross ou See Statement Below (Lines 1–6 to be comp	
×	/
×	
× /	
×	
Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)
	ificate verifies only the identity of the individual who signed the of the truthfulness, accuracy, or validity of that document.
State of California	Subscribed and sworn to (or affirmed) before me
County ofOrange	on this <u>21</u> day of <u>June</u> , 20 23
	by Date Month Year
	(1) Kristen Paulino
	•
MORGAN E. CHURNOCK	(and (2)) Name(s) of Signer(s)
Notary Public - California Orange County	proved to me on the basis of satisfactory evidence
Commission # 2377551 My Comm. Expires Oct 5, 2025	to be the person(x) who appeared before me
	Signature Morgan & Murwell
	Signature of Notary Public
01	
Seal Place Notary Seal Above	
Though this section is optional, completing the	PPTIONAL this information can deter alteration of the document or this form to an unintended document.
Description of Attached Document	
itle or Type of Document:	Document Date:
lumber of Pages: Signer(s) Other Than	Named Above:

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

NON-DISCRIMINATION CERTIFICATE

The undersigned contractor or corporate officer, during the performance of this contract, certifies as follows:

- 1. The Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment without, regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
- 2. The Contractor shall, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.
- 3. The Contractor shall send to each labor union or representative of workers with which he/she has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 4. The Contractor shall comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- 5. The Contractor shall furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his/her books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation, to ascertain compliance with such rules, regulations, and orders.
- 6. In the event of the Contractor's non-compliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, the contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Execution Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulations, or order of the Secretary of Labor, or as otherwise provided by law.

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

- 7. The Contractor shall include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontract or purchase order as the administering agency may direct as means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event the Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the Contractor may request that the United States enter into such litigation to protect the interests of the United States.
- 8. Pursuant to California Labor Code Section 1735, as added by Chapter 643 Stats. 1939, and as amended, no discrimination shall be made in the employment of persons upon public works because of race, religious creed, color, national origin, ancestry, physical handicaps, mental condition, marital status, or sex of such persons, except as provided in Section 1420, and any contractor of public works violating this Section is subject to all the penalties imposed for a violation of the Chapter

Signed:	Ant we
Γitle:	Kristen Paulino, Corporate Secretary
Firm:	Hardy & Harper, Inc.
Date:	June 19, 2023

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

STATEMENT REGARDING APPRENTICESHIP REQUIREMENTS

The undersigned BIDDER is familiar with the requirements of Section 1777.5 of the State Labor Code regarding employment of apprentices, and understands that contractors on contracts exceeding \$30,000 or 20 working days shall:

- Apply to the joint apprenticeship committee administering the apprenticeship standards of the craft or trade in the area of the site of the public work for a certificate approving the contractor under the apprenticeship standards for the employment and training of apprentices in the area or industry affected.
- 2. Employ the number of apprentices or the ratio of apprentices to journeymen stipulated in the apprenticeship standards.
- 3. Contribute to the fund or funds in each craft or trade in which he/she employs journeymen or apprentices on the public work, in the same amount or upon the same basis and in the same manner as the other contractors, except contractors not signatory to the trust agreement shall pay a like amount to the Galifornia Apprenticeship Council.

Signed:	Inst Jeur	
Title:	Kristen Paulino, Corporate Secretary	
Firm:	Hardy & Harper, Inc.	
Date:	June 19, 2023	

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

STATEMENT REGARDING "ANTI-KICKBACK" REQUIREMENTS

The undersigned is submitting this proposal for performing by contract the work required by these bid documents, agrees to comply with the Copeland "Anti-Kickback" Act (18 USC 74) as supplemented in the Department of Labor regulations (29 CFR, Part 3). This act provides that each contractor or subcontractor shall be prohibited from inducing, by any means, any person employed in the construction or repair of public work, to give up any part of the compensation to which he/she is otherwise entitled.

Signed:	fronta factions	
Γitle:	Kristen Paulino, Corporate Secretary	
Firm:	Hardy & Harper, Inc.	
Date:	June 19, 2023	

PROJECT NO.: 21-6975 ALTON AVENUE REHABILITATION FROM MAIN STREET TO STANDARD AVENUE

PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE

In conformance with Public Contract Code Section 10162, the BIDDER shall complete, under penalty of perjury, the following questionnaire:

Has the BIDDER, any officer of the BIDDER, or any employee of the BIDDER who has	a
proprietary interest in the BIDDER, ever been disqualified, removed, or otherwise prevented	ed
from bidding on, or completing a federal, state, or local government project because of	a
violation of law or a safety regulation?	

violation of law or a safety regulation?		
Yes NoX		
If the answer is yes, explain the circumstances in the following space.		

MINUTES OF THE SPECIAL MEETING
OF
HARDY & HARPER, INC.

A special meeting of the directors of HARDY & HARPER, INC. was held at the principal

office of the corporation, on January 4, 2021, at 11:00 a.m. pursuant to the call made by the

Secretary and written notice waived by the directors by signing these minutes.

Pursuant to the provisions and bylaws, DANIEL MAAS as Chief Financial Officer and

KRISTEN PAULINO, as Secretary of the Corporation, presided over the meeting.

The purpose of the meeting was to nominate and elect two Vice-Presidents of the Company.

Present at the meeting were all of the Directors of the Corporation:

DANIEL MAAS

KRISTEN S. PAULINO

TESSA MAAS

DANIEL MAAS was re-elected President and Chief Executive Officer, KRISTEN

PAULINO was re-elected Secretary, TANNER HAMBRIGHT was elected Vice-President of

Strategic Development, and as Vice-President he is hereby authorized to sign contracts on behalf of

the corporation. MICHAEL MURRAY was elected Vice-President/Operations Manager for the

corporation with authority to sign contracts on behalf of the corporation and authorized to sign

checking and bank accounts on behalf of the corporation where the corporation has established

bank and checking accounts.

There being no further business it was moved second and carried that the meeting be adjourned.

DATED: January 4 , 2020 hy

DANIEL. MAAS, Director/President

KRISTEN PAULINO, Director/Secretary

PESSA MAAS, Director



CONTRACTORS STATE LICENSE BOARD ACTIVE LICENSE



License Number **215952**

EMILE CORP

BLISTNESS NAME HARDY & HARPER INC

Cisselfication(s) A C-8 C12

Expiration Date 12/31/2023

www.cslb na.gov



Contractor Information

Legal Entity Name
HARDY & HARPER, INC.
Legal Entity Type
Corporation
Status
Active
Registration Number
100000076
Registration effective date
07/01/22
Registration expiration date
06/30/23
Mailing Address
32 Rancho Circle Lake Forest 92630 CA United Stat
Physical Address
32 Rancho Circle Lake Forest 92630 CA United Stat
Email Address
cicamen@hardyandharper.com
Trade Name/DBA
License Number (s)
C\$LB:215952
CSLB:215952

Registration History

Effective Date	Expiration Date
06/15/18	06/30/19
05/09/17	06/30/18
06/08/16	06/30/17
06/19/15	06/30/16
07/02/14	06/30/15
07/01/19	06/30/20
07/01/20	06/30/21
07/01/21	06/30/22
07/01/22	06/30/23

Legal Entity Information

Corporation Entity Number:

Federal Employment Identification Number:

President Name:

Vice President Name: Treasurer Name:

Secretary Name:

CEO Name:

C0443071

952251022 Dan T. Maas

Michael Murray

viicitaei tviditay

Kristen Paulino

Agency for Service:

Agent of Service Name:

Dan T Maas

Agent of Service Mailing Address:

32 Rancho Circle Lake Forest 92630 CA United States of America

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?:

No

Please provide your current worker's compensation insurance information below:

PEO

PEO Phone PEO

PEO InformationName

۵

Email

Insured by Carrier

Policy Holder Name:

Insurance Carrier:

Policy Number: Inception date:

Expiration Date:

HARDY & HARPER, INC.

OLD REPUBLIC GENERAL INSURANCE CORF

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04/15/22 04/15/23