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CITY OF SANTA ANA PLANNING SANTA ANA/PLANNING & BUILDING 20 CIVIC CENTER PLAZA 2ND FLR SANTA ANA, CA 92702

CNS 3289450

## **COPY OF NOTICE**

**GPN GOVT PUBLIC NOTICE** Notice Type: ZOA NO. 2019-04

Ad Description

To the right is a copy of the notice you sent to us for publication in the THE REGISTER. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

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NOTICE OF PUBLIC HEARING BEFORE THE SANTA ANA PLANNING COMMISSION

The City of Santa Ana encourages the public to participate in the participate in the decision-making process. This notice is being provided so that you can ask questions, make comments and stay informed about projects that might be important to you. We encourage you to contact us prior to the Public Hearing if you have any questions.

Planning
Commission Action
: The Planning
Commission will
hold a Public
Hearing to receive
public testimony,
and will take action
on the item
described below.
Their Their Their recommendation will be forwarded the City Council for final determination at a later date.

<u>Project Location</u>: Citywide

Project Applicant: City of Santa Ana

Proposed Project:
The City of Santa
Ana is requesting
approval of Zoning Ordinance Ordinance
Amendment No.
2019-04 to amend
several sections of
Chapter 41 (Zoning)
of the Santa Ana
Municipal Code
prohibiting (1) cyber
cafés as a permitted cafés as a permitted use and (2) establishing development and operation standards for laundromats citywide.

Environmental Impact: In accordance with the California California
Environmental
Quality Act (CEQA),
the project is
exempt from further
environmental
review pursuant to
CEQA Guidelines
Section 15061(b)(3). The exemption applies to projects covered by the general rule that CEQA applies only to projects that have the potential for causing a significant effect on the environment. The activity is not activity is not subject to CEQA as it can be seen with certainty that there is no possibility that this code amendment may have a significant amendment may have a significant effect on the environment. Based on this analysis, Notice of Exemption, Environment Review No. 2019-68 will be filed upon adoption of this ordinance.

Meeting Details:
This matter will be heard on Monday, September 9, 2019 at 5:30 p.m. in the City Council Chambers, 22 Civic Center Plaza, Santa Ana, California 92701. All persons interested in this matter are notified to appear at this time.

Written Comments: If you do not wish to appear at the public hearing, you may also send your written comments to Sarah Bernal, Sarah Bernal, Recording Secretary, by mail at City of Santa Ana, 20 Civic Center Plaza – M20, Santa Ana, CA 92701 or via e-mail ecomments@santa and, CA 92/01 of via e-mail at ecomments@santa-ana.org (reference "Planning Commission") by 1:00 p.m. on the day of the meeting; emails received after said time will be on file for public viewing the day after the meeting.

Who To Contact For Questions: Should you have any Questions: Snoura you have any questions, please contact Jerry Guevara with the Planning and Building Agency at JGuevara@santa-ana.org or you can call 714-647-5481. Where To Get More Information:
Additional details regarding the proposed action(s), including the full text of the discretionary item, may be found on the City website 72 hours prior to the public hearing at: https://www.santa-ana.org/cc/city-meetings

If you challenge the decision on the above matter, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning correspondence delivered to the Planning Commission or City Council of the City of Santa Ana at, or prior to, the public hearing.

Si tiene preguntas en español, favor de llamar a Narcedalia Perez al (714) 667-2260. N u c n lièn I c b ng ti ng Vi t, xin i n tho I cho Tony Lal s (714) 565-2627. 8/30/19 CNS-3289450# CNS-3289450# THE REGISTER

